

FOR MORE INFORMATION

*Federal Public Defender's Office
100 Chestnut Street, Suite 306
Harrisburg, PA 17101
(717)782-2237
hang_lai@fd.org*

*Federal Public Defender's Office
201 Lackawanna Ave., Suite 317
Scranton, PA 18503-1953
(570)343-6285
cathy_joyce@fd.org*

*Federal Public Defender's Office
330 Pine Street, Suite 302
Williamsport, PA 17701
(570)323-9314
ame_shuman@fd.org*

Office of the Federal Public Defender

100 Chestnut Street, Suite 306
Harrisburg, PA 17101

Federal Criminal Defense Training

Wednesday, April 1, 2020

Pine Barn Inn
43 Pine Barn Place
Danville, PA 17821

Presented by:
Office of the Federal Public Defender &
The Charles F. Greevy, Jr. American Inn of
Court



Scope and Purpose

The Office of the Federal Public Defender and the Charles F. Greevy, Jr. American Inn of Court have partnered once again to offer attorneys practicing criminal defense in the Federal Courts for the Middle District of Pennsylvania with tools needed to represent criminal defendants effectively.

The Criminal Justice Act Plan for the District includes a training requirement which may be met by those attorneys wishing to serve on the CJA Panel for the Middle District of Pennsylvania.

To apply for the CJA Panel, visit our website at <http://pam.fd.org>

AGENDA

8:00 A.M. - 8:50 A.M.	Registration and Continental Breakfast
8:50 A.M. - 9:00 A.M.	Welcome <i>Heidi R. Freese</i> <i>Chief Federal Public Defender</i>
9:00 A.M. - 10:00 A.M.	Third Circuit Year in Review & U.S. Supreme Court Update <i>Quin Sorenson,</i> <i>Asst. Federal Public Defender</i>
10:00 A.M. - 11:00 A.M.	The New CJA Plan: Everything a Panel Attorney Needs to Know <i>Heidi R. Freese</i> <i>Chief Federal Public Defender</i> <i>Edward J. Rymysza, Esquire</i>
11:00 AM - 11:15 AM	Break
11:15 A.M. - 12:15 P.M.	Sentencing Guideline Update <i>Alan Dorboffer, Esquire</i> <i>United States Sentencing Commission</i>
12:15 P.M. - 1:15 P.M.	Lunch
1:15 P.M. - 2:15 P.M.	Sentencing Guideline Update (contd.) <i>Alan Dorboffer, Esquire</i> <i>United States Sentencing Commission</i>
2:15 P.M. - 3:15 P.M.	Vouchers and Payments <i>Holly Snell, Internal Controls Analyst</i> <i>Clerk of Courts Middle District of PA</i>
3:15 P.M. - 3:30 P.M.	Break
3:30 P.M. - 4:30 P.M.	Ethics <i>Tony Gallagher, Esquire</i> <i>Executive Director</i> <i>Federal Defender of Montana</i>

Registration

\$60.00 - Registration Fee

CJA Attorney _____

Non-CJA Attorney _____

Name: _____

Address: _____

Telephone: _____

E-Mail: _____

****REGISTRATION DEADLINE****
MARCH 27, 2020

Make checks payable to:

Charles F. Greevy, Jr. American Inn of Court and return them to:

Federal Public Defender's Office
330 Pine Street, Suite 302
Williamsport, PA 17701

This CLE is approved for 5 substantive CLE credit hours and 1 hour of ethics.

Registration includes a continental breakfast, cold lunch buffet, and afternoon snack.